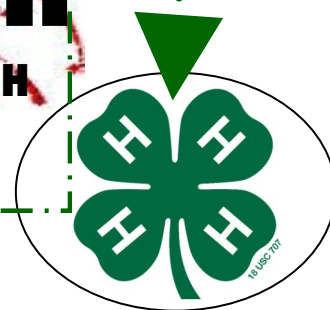




Clover Patch

Newsletter for Grant County 4-H

July 2015



DATES TO REMEMBER

| | |
|-------------------|---|
| July 1 | Animal Registration Papers DUE to 4-H Office |
| July 1 | Fashion Revue Registration DUE |
| July 1 | State 4-H Horse Show Registration DUE (FairEntry) |
| July 3 | Office Closed (4th of July) |
| July 9 | Grant County 4-H Fashion Public Review @ 7 PM |
| July 15 | Grant County 4-H Achievement Day entries DUE |
| July 17 | SD 4-H Character Public Speaking Contest entries DUE |
| July 18-19 | Battle of the Borders Showdown Prospect Show @ Grant County 4-H Grounds |
| July 20-23 | SD State 4-H Horse Show |
| July 31- August 5 | Grant County Achievement Days |

Grant County Extension Office

210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109

Social Time! Connect with Grant County 4-H @grantsd4H!



Advisor Comments...

It's already the end of June and we are diving knee deep into final touches to an amazing Achievement Days!

Beginning of June, a group of people came together to help plan Achievement Days, BBQ and Lunchstand. I'm very excited on what is going to be offered at this year's Achievement Days. My goal was to make this a fun-family time because that's what this is about. Starting planning on participating in the Celebrity Showmanship contest, Pie Eating Contest, Talent Show, and one-of-a-kind Human Foosball Game!

Before we get ahead of ourselves though, I can't stress enough how important deadlines are. On page 3, there are many things due to the office Wednesday, July 15. This is the BIG

deadline for our county!

Also, I hope as clubs you are working together and coming up with amazing club exhibits: Club Community Pride, Club Potted Flowers, and Club Scarecrow. These will be on display through out the grounds serving as a promotion tool for 4-H and plus beautify our grounds during Achievement Days.

The Junior Leaders are planning a wonderful Cloverbud Activity and workshops for Sunday, August 2. See more details on the back in the Junior Leader Corner.

Starting July 22, families will be able to pick up a family bag, filled with their entry cards, t-shirts and other fun things. I'm looking forward to a great

State Fair 4-H Qualification Change

The State 4-H Office has released new changes for 2015 regarding participation in at State Fair events.

1. Anyone who requested a State Fair book should have it by now. The online edition can be found on iGrow (<http://igrow.org/up/resources/01-4009-2015.pdf>).
2. To participate at State Fair, ALL 4-H families will have to register their own exhibits on FairEntry online and pay their entry fees by August 1. This includes livestock, static and youth-in-action events regardless of ribbon placings at county level. Those exhibits intended for State Fair must be

exhibited at the County Achievement Days.

3. Each exhibitor may enter 10 animals and 2 static exhibits along with youth-in-action events.
4. Entries added or changed after August 1 will be charged a double fee until August 21. For more information, about this process, please refer to page 7-10 of the State Fair 4-H Handbook.

Reminder, it's the families responsibility to get their exhibits registered for County Achievement Days and State Fair on FairEntry!

Register for County Fashion Revue

Registering for Fashion Revue will be done via computer through FairEntry. **Registration deadline is:** July 1st.

To register for Fashion Revue, use this link (<https://grantcountysd.fairentry.com>).

Steps to a successful register:

1. Go to the assigned URL to register for county events.
2. Select "Sign in with 4-H Online".
3. Enter your login email address and password from 4H Online.
4. Click "Login."
5. Click "Register an Exhibitor" to begin the registration process.
6. Click on individual.
7. Select the family member you would like to register by selecting the radio button.
8. Click "Continue."
9. Answer any questions asked on #4 and click continue on the bottom of #4.
10. Review exhibitor information.
11. Click "Continue to entries".
12. Click on "Add an Entry"
13. Select the Department you would like to register and click "Select".
14. Select division you want to enter.
15. Select class you want to enter.
16. Click "Continue"
17. Answer questions on #2 (if any) and click "Continue".
18. Review the information and click "Continue"
19. You can now enter more entries for the exhibitor or register another child in your family.
20. If you are done with all your entries, then click "Continue to Payment."
21. The invoice will have all your entries for your family and you can view them in detail by clicking on the "detail button."
22. Click "Continue".
23. Review payment instructions and click continue. *Even if your county does not have any fees for your county events, you still need to click through the payment process to be able to confirm your entries at the end.*
29. Your last step is to read the terms and click "Submit".
30. Once you have submitted you can go back and view the main page or sign out.
31. You will be emailed (email used at login) an invoice.

Any registering issues may be addressed to the county 4-H Office. There are two computers available for families to use and receive assistance at the 4-H Office.

Animal Registration Papers

To be eligible for all Purebred Registered Breeding Shows, Beef, Swine, Sheep, Dairy Cattle and Dairy Goat, exhibitors are required to have registrations papers in their name, farm name, family name or

sibling name. The exhibitors must have a copy of breed registration papers to the 4-H Office by July 1, 2015. Refer to the SD State Fair Animal Exhibit Handbook on iGrow for details. Plan ahead so you have

time to process your registration papers before the deadline. This rule is enforced.

Clarification: if the "Breed Registration" paper is not in the 4-H Office by **July 1**, that animal will be shown in the Commercial/Grade Division.

Animal Updates

Those interested in being part of animal judging teams, remember you need to attend 3 schools. The question has been asked if one youth participates in two dairy schools and can't make it to another, we will

allow livestock and dairy judging to overlap. The deadline to register for State Animal Judging teams is August 1.

Families showing animals at the state level will be reimbursed \$15 per exhibitor to help defray expenses from the Grant County 4-H Leaders.

In order to get reimbursed, exhibitors must bring, email or fax a copy of your invoice to the 4-H Office. Full payments must be postmarked by the deadline date!

Deadlines for State Events:

Wednesday, July 1 (Horse) &
Saturday, August 1 (State Fair)

Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.igrow.org), Grant County South Dakota 4-H Facebook Page, or Grant County Website (www.grantcounty.sd.gov/countyoffices/extension)

Start Registering for Achievement Days & State Events

Families should now have received their Achievement Day Supplement Guide, State Fair Handbook and membership cards from their 4-H Club Leaders.

Please make sure you review the deadlines and start registering for Achievement Days and State Events. Please read and/or review the new change for 2015 regarding the participation at State Fair events. This was

outlined in the June Clover Patch and in the State Fair 4-H Handbook. **An information sheet was placed in family packets on how to register for the State Horse Show and State Fair.**

If you did not receive a State Fair 4-H Handbook, we do not have any extras at the office. An online version of the State Fair Handbook can be found at this link: <https://igrow.org/up/>

<resources/01-4009-2015.pdf>.

There is a registration kiosk available at the 4-H Office for those who need assistance or do not have access to a computer.

FairEntry replaces those green registration sheets. Families planning to exhibit animals, will need to register online along with static entries. Please contact the 4-H office with any questions!

Changes to Entry Process for State Events

NOTE: This is different from what is printed in the Fair Book!

♦ Families **MUST** enter their own state fair and state horse entries and counties will approve them.

- ♦ Currently there is not a way for managers to do entries for families and fees to be paid.
- ♦ Fees are only charged if families do entries.
- ♦ Even after the deadline date they will have to login as a family

and make changes or add, etc.

- ♦ They should not be contacting the county office to make the changes for them as stated in the FB.

Announcements...

Keep collecting pop tabs for the SD 4-H Statewide Community Service Project. Ronald McDonald Houses act as a place to stay for families with hospitalized children who are receiving treatment. Ronald McDonald's Houses provide over 7,200 bedrooms to families around the world each

night, with an estimated value of \$257 million in lieu of hotel costs. We will be donating not only pop tabs, but also monetary donations and volunteer hours. A competition will be held among the counties and a prize will be awarded to the county that donates the most in each of these

categories.

LAST DAY
to turn in pop
tabs to the office
Friday, July 31st!

Is your summer schedule overflowing with dates after dates?

We are here to help you!

Grab your calendar and mark these important dates down and highlight them in green for 4-H!

Wednesday, July 15

- FairEntry deadline for Achievement Days
- Radio Speaking Contest deadline
- Club Penning Assignments via Leader (unless if Leader gave families another deadline.)
- Livestock Auction Letters

from members due to office

Friday, July 29-31

- Work days for Achievement Day games & projects (Great community service project)

Friday, July 31
Static Entry Day

South Dakota 4-H Character Public Speaking Contest

4-H members from eastern South Dakota are invited to participate in the SD 4-H Character Public Speaking Contest on **Wednesday, August 5** at the **Sioux Empire Fair**.

Participants will meet at **8:00 A.M.** by the **4-H Snack Stand** at the **W.H Lyon Fairgrounds** in Sioux Falls, SD and competitions will begin soon after, with Junior and Senior division contests taking place throughout the day.

The entry deadline for the event is **Friday, July 17**. Contact Contest Coordinator **Philip Olson** (605.212.6175) for additional information.

Topic Guidelines

Competing speakers will deliver a 3-6 minute speech on one of the following topics:

- Speak about a 4-H project area and tell how **CHARACTER COUNTS!** fits into it

- Speak about a current event and tell how **CC!** fits into it
- Speak about a personal experience and tell how **CC!** fits into it**

Participation Guidelines

- Limited to one entry per person.
- Returning competitors must choose a different topic from previous years.

Prior contest winners are also encouraged to compete.

Awards & Prizes

All competitors will receive a **Certificate** of participation, **5 Free Gate Passes & 5 Free Lunch Vouchers** courtesy of the Sioux Falls Area Chamber of Commerce, and **\$20.00 Cash** to spend at the fair courtesy of First PREMIER Bank. In addition, outstanding competitors in each division will receive the following:

Junior Division (ages 8-13)

- **1st:** \$500 Certificate of Deposit

- **2nd:** \$250 Certificate of Deposit
 - **3rd:** Recognition and Plaque
- Senior Division (ages 14-19)**
- **1st:** \$1,000 Certificate of Deposit
 - **2nd:** \$500 Certificate of Deposit
 - **3rd & 4th:** Recognition and Plaque

Novice Division

A cash prize of \$100 will be awarded to the top novice entry in both the Junior and Senior Divisions. Speakers entered as novice contestants will not have the option of advancing to finals. Novice contestants may enter the regular divisions if they choose.

Registration

4-H members from eastern South Dakota can register for the contest through **4HOnline**. If you need assistance registering online, view "**How to Register Members for Events in 4HOnline**".

Promote Achievement Day with 4-H Radio Speaking Contest

All 4-H members are invited to participate in the radio speaking contest to promote 4-H and the 2015 Achievement Days.

- Members are to write and record a 30 second radio spot inviting public to attend the 2015 Grant County Achievement Days at the Grant County 4-H grounds. KMSD Radio will play the recorded messages prior to Achievement Days, August 3-5.
- All 4-H members will record their radio spot at the KMSD Radio Station with Holly Hillbrands on

Friday, July 17 at 1:00 p.m.

Criteria for your radio spot: Highlight a day, a project area and/or use the Achievement Day Theme—"4-H Sparks Community Pride"!

Be creative and practice to make sure it is only 30 seconds long and clear. Try to grab the listener's attention right away. Personalizing your public service announcement adds a special touch.

Please call the office at 605-432-

9221 or email us by Wednesday, July 15, if you plan to participate in the Radio Speaking Contest!





Beef ▪ Sheep ▪ Meat Goat ▪ Swine

Grant County 4-H Grounds, Milbank, SD

Saturday, July 18 & Sunday, July 19

Schedule of Events:

Saturday, July 18

Swine

7:30 a.m.—9:00 a.m. Check-in/Weigh-in
 11:00 a.m. Show

Sheep

9:30 a.m.—11:00 a.m. Check-in/Weigh-in
 2:00 p.m. Show

Livestock Judging Contest

5:00 p.m. Registration
 5:30 p.m. Contest

Sunday, July 19

Beef & Goat

9:30 a.m.—11:00 a.m. Check-in/Weigh-in
 11:30 a.m. Show
 Goat show to follow

Payback:

- Champion Payback: Market Swine: \$250; Breeding Heifer: \$250; Market Beef: \$250; Breeding Ewe: \$100; Market Sheep: \$200; Meat Goat: \$150; Breeding Meat Goat \$100
- Class monies will be awarded

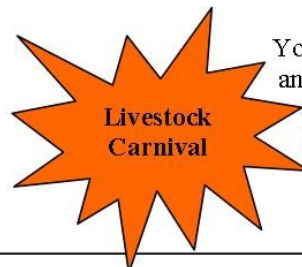
Contact:

Grant County 4-H Office: 605-432-9221
 Jeff Wolff, Show Volunteer: 605-881-5317

Rules & Information:

- Beef: Ages 8-21; Sheep, Swine & Meat Goats: Ages 21 and under
- No pre-registration. Register the day of the show.
 Entry Fees: \$30 per calf, \$25 per lamb, swine, and goat
- *All calves, lambs, goats and market swine must be accompanied by current health certificate.* Purebred animals must be accompanied with a registration paper.
- All sheep and meat goats must have a scrapie identification tag in ear to be eligible for show and number must be listed on the health certificate.
- SD 4-H ownership rules apply to the animals in the show. Age limit—must be 21 or under as of January 1, 2015.
- Participants may use bedding. Wood chips only. Bedding must be cleaned up or premium will be forfeited.
- Electricity may be limited, portable generators are encouraged.
- Unethical grooming practices that change the appearance of the animals will not be permitted. Abusing animals in the show ring or in the barn preparing them for the show will not be tolerated. Violation of either rule can mean forfeited premiums and the member may be asked to leave. **(See SD State 4-H Fair Book for unethical practices.)**
- No alcohol, smoking or camping allowed on the Grant County 4-H Grounds.
- Show committee will not be responsible for accidents and all decisions will be final.

*This is a South Dakota Junior Point Show!
 All South Dakota Health Regulations will be followed.*



Youth will be able to participate in an interactive, hands-on livestock carnival tailored to skill-athons throughout the two days.

Prizes will be awarded.

Truck and Trailer Raffles

benefitting the

Nordby 4-H Exhibit Hall on the State Fairgrounds



Truck Raffle

**Grand Prize: 2015 Ram 1500
Crew Express Truck***

*Provided by Iverson Chrysler of Huron and Mitchell;
Retail Value: \$41,850*

First Prize: Half Beef

Provided by Huron Continental Marketing; Valued at \$1,250

Second Prize: One-Year Movie Pass

Provided by Logan Luxury Theatres; Valued at \$510

Truck Raffle Tickets: \$50 each or 3 for \$100

Trailer Raffle

**Grand Prize: 2015 Featherlite
Stock Combo Trailer***

*8413 7'x24', Provided by Iverson Chrysler of Mitchell
and Huron; Retail Value: \$26,700*

First Prize: Half Beef

*Provided by Huron Continental Marketing;
Valued at \$1,250*

Second Prize: Gas Grill

Provided by Runnings of Huron; Valued at \$400

Trailer Raffle Tickets: \$25 each; 3 for \$50



All raffle proceeds benefit the SD State Fair Foundation's Capital Campaign for a New Exhibit Hall.
Drawings will be held Sunday, Sept. 6, 2015 at the 4-H Leaders Assn. Barbecue at the South Dakota State Fair, Huron.
Winner need not be present to win. Must be 18 to purchase. Winner becomes owner of prize.
Truck color is selected by winner. Raffle ticket purchases are not tax-deductible.
Visit www.iversonchrysler.com for rules and regulations, and to buy tickets online.
Visit www.sdstatefairfoundation.com to learn more about the new exhibit hall.

Tickets are available at the Grant County 4-H Office!

Calendar of Events

(Dates are subject to change.)

July 1—Animal Registration papers due to Grant County 4-H Office

July 1—Fashion Revue Registrations Due

July 1—SD 4-H State Horse Show Registration DUE

July 3—Office Closed (4th of July)

July 8—Babysitting Clinic, Grant County Courthouse Community Room (pre-registration required)

July 9—Grant County 4-H Fashion Revue—Grant County Courthouse Community Room; Public Review at 7 p.m.

July 15—Grant County 4-H Achievement Day entries due via Fair Entry

July 17—SD 4-H Character Public Speaking Contest entries Due

July 18-19—Battle of the Borders Showdown Prospect Show—Grant County 4-H Grounds, Milbank

July 20-23—SD State 4-H Horse Show, Huron

July 31—Grant County 4-H Achievement Day Static

Judging at 9:00 a.m.—Grant County 4-H Grounds

August 1—SD 4-H State Fair Registration DUE

August 2—Family Fun Day at 2:00-6:00 p.m. – Grant County 4-H Grounds

August 3-5—Grant County 4-H Achievement Days

August 5—SD 4-H Character Public Speaking Contest, Sioux Falls

August 14-16—State 4-H Rodeo, Ft. Pierre

August 22—State 4-H Dog Show, Mitchell

September 2-7—South Dakota State Fair, Huron

September 19—State 4-H Livestock Judging, Brookings

September 24-27—AK-SAR-BEN, Omaha, NE

September 28—World Dairy Expo, Madison, WI

October 4-10—National 4-H Week

October 7-10—Western Junior Livestock Show, Rapid City

November 8—Grant County 4-H Recognition Event at 1:30 p.m.—Milbank High School Cafeteria

Regional Dairy Judging School

Plan to attend the last couple Regional Dairy Judging Schools.

Wednesday, July 22nd, 2015—

Fieber Dairy, Inc (Chris Fieber)

135 South Bowdoin St, Goodwin, SD.

Registration—6:00 p.m.—School starts 6:15 p.m.

Driving Directions: from the junction of I-29 and Hwy 212, go east 10.5 miles to county road 312 (Goodwin corner) go 1 mile south to Goodwin. At first four way stop sign, continue south 3 blocks

(Fieber Dairy is on the South west edge of Goodwin, SD)

Tuesday, July 28th, 2015—Victory Farms (Kevin & Suzanne Sousa)

48176 153rd St., Milbank, SD

Registration—10:00 a.m.—School starts 10:15 a.m.

Driving Direction: from the junction of Hwy 15 & 12, go 4 miles south to 153rd St., then 3 1/2 miles east on 153rd, north side of road—Victory Farms Main Dairy.

Monday, July 27th, 2015 – Plucker Guernsey Farm (Stuart Plucker)

27179 463rd Ave, Chancellor, SD.

Registration – 6:15 p.m. – School starts 6:30 p.m.

Driving Directions: driving south exit 73 on I-29 South, go west on 271st / county 106, turn south on county 106, go south 1 mile, then west on E. 1st Street (county 106) go 5 miles west of Tea, turn north go 1/8 mile north of 463rd Ave. – 3 Guernsey classes, plus oral reasons and check-type.

Regional Dairy Judging results received will be posted on 4H Online starting July 10th.

State 4-H T-Shirt Logo Design Contest

The 4-H Leaders are working on new logos for our 4-H t-shirts and have decided to have a Logo Design Contest! Just submit your logo design idea via

email by July 15 to

plinke@santel.net.

The winning logo will be used on shirts that we sell at the SD State Fair and throughout the

year. The person who submits the winning logo will receive three t-shirts of their choice. Send your winning idea today!



Junior Leaders Corner

Attention Cloverbuds

4-H members ages 5-7 are welcome to join us on Sunday, August 2 at 2 p.m. at the Exhibit Building at the 4-H Grounds.

Members will create an Lemonade Stand as a Community Service Project with the proceeds going to a special cause.

They will also create terrariums that they will be able to exhibit at the 2016 Achievement Days.

Bring a non-4-H friend to show them what you learn and how much fun you have in 4-H!

(This fun afternoon activity is planned by your Grant County 4-H Junior Leaders!)

2015 State Fair Handbook

The South Dakota State Fair 4-H Division Handbook is available online. Hard copies of the handbook are available to families, please communicate with your Club 4-H Leader. Read them to be current with the latest info. <https://igrow.org/up/resources/01-4009-2015.pdf>

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Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To: